

## NORTH WHIDBEY FIRE AND RESCUE BOARD OF COMMISSIONERS

Administration Building, 770 NE Midway Blvd. #1 Oak Harbor, WA Phone: 360-675-1131 Email: <u>Admin@nwfr.org</u>

## Agenda March 10<sup>th,</sup> 2020 6:30 pm

- 1. Call to Order
- 2. Public Comment
- 3. Additions to Agenda
- 4. Minutes: Approve Minutes of the Special Meeting Feb 10<sup>th</sup>, Regular Meeting Feb 11<sup>th</sup>, Special Meeting 18<sup>th</sup>, and Special Meeting Feb 24<sup>th</sup>, 2020.
- 5. Approve the Following Vouchers for Payment: General Batch #08G for Vouchers 200201001-200101017 dated 02/05/20 in the amount of \$13,145.78 General Batch #09G for Vouchers 200202001-200202019 dated 02/12/20 in the amount of \$23,047.47 General Batch #10P for Vouchers 200203001-200203006 dated 2/19/20 in the amount of \$14,964.73 General Batch # 11D for Vouchers EFT Trans 220-306 dated 02/21/20 in the amount of \$58,263.52 General Batch # 12E for Voucher EFT Trans 313 dated 2/21/20 in the amount of \$14,356.57 General Batch #13G for Voucher 200205001-200205022 dated 2/19/20 in the amount of \$88,852.32
- General Batch #14G for Voucher 200206001-200206014 dated 2/26/20 in the amount of \$27,705.05
- 6. Review Investment: Investment made by Investment Officer Monica Torgerson 2/14/2020
- 7. Financial Report: Financial Report: Showing District total equity for cash activity for Jan 1-31<sup>th</sup>, 2019 which balances to the report from the Island County Treasurer.
- 8. Unfinished Business:
  - a) Personnel Leaving-
    - Victory Abney
    - Barrett Chowning
    - Dylan Raymond
    - Tanner Walker
  - b) 2020 Budget Review- Commissioner Koorn
  - c) Fire Containers
  - d) Training Officer position
  - e) Turn-out Committee
  - f) Policy 16-04 Attendance Standard Revisions
  - g) Policy 13-03 Post Accident Testing
  - h) WGH contract
- 9. New Business:
  - a) MOU with Oak Harbor
  - b) Petty Cash Audit
  - c) Survey and Rating Bureau
  - d) Compressor purchase
  - e) Clear Water hotel charge

10. OPS Chief's Report

- a) Engine repairs E27 11. Chiefs Report:
- 12. Commissioner Report:
- 13. Good of the Order
- 14. Adjourn Meeting